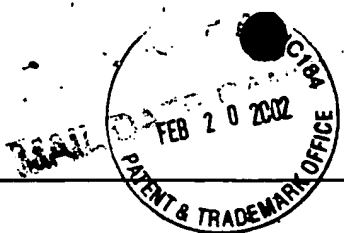


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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on February 5, 2002.

John R. Thompson
Attorney for Applicant



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PATENT

Docket No. 4000.2.52

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|-------------|--|--------------|
| Applicants: | Paul G. Allen, et al. |) |
| | |) Group Art |
| | |) Unit: 2643 |
| Serial No.: | 09/918,301 |) |
| | |) |
| Filed: | July 30, 2001 |) |
| | |) |
| For: | SYSTEM AND METHOD FOR DISPLAYING VIDEO |) |
| | STREAMS RANKED BY USER-SPECIFIED |) |
| | CRITERIA |) |

PETITION FOR EXTENSION OF TIME


Assistant Commissioner
for Patents
Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. § 1.136(a), it is respectfully requested that the shortened statutory period which was set for responding to the Notice to File Missing Parts of Nonprovisional Application dated September 5, 2001, be extended for three months, until February 5, 2002.

A Credit Card Payment Form in the amount of \$920 is enclosed herewith for payment of the fee associated with this Petition, as set forth in 37 C.F.R. § 1.17. The Commissioner is hereby authorized to charge any additional fee or to credit any overpayment in connection with this Petition to Deposit Account No. 13-0763. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

A handwritten signature in cursive script, reading "John R. Thompson", written over a horizontal line.

John R. Thompson
Reg. No. 40,842
Attorney for Applicant

Date: February 5, 2002

MADSON & METCALF
Gateway Tower West
15 West South Temple, Suite 900
Salt Lake City, Utah 84101
Telephone: 801/537-1700

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